



APIC NM  
P.O. Box 80344  
Albuquerque, NM 87198  
[www.apicnm.org](http://www.apicnm.org)  
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December 1, 2011

Dear Friend of APIC New Mexico,

The Association for Professionals in Infection Control and Epidemiology - New Mexico Chapter 32 is sponsoring its 14th annual seminar entitled "**The Heart of Infection Control**" (preliminary program attached). Area and regional healthcare professionals will be updated on topics of current interest related to epidemiology, infection prevention and control.

The conference is one day only, on **Friday, February 10, 2012, 7:30 am- 4:30 pm**

*Marriott Albuquerque Pyramid North  
5151 San Francisco Rd NE  
Albuquerque, NM 87109*

Industry support is a significant component of this undertaking and is essential in order for APIC New Mexico to successfully mount educational programs. We invite you to support our efforts to provide current and relevant education to our region. You are invited to:

- **Have a display table** **\$350.00**  
Includes conference attendance for up to two vender representatives and a display table with two chairs for the vender fair, lunch and all breaks.  
An additional \$50 will be charged for each representative over two to help defray the cost of meals.
- **Sponsor the continental breakfast , the afternoon break, or provide materials for attendee's packets.**

***Please complete the vender registration form and return it with your check BY  
FEBRUARY 1, 2012.***

We are not arranging for rooms this year. But if you are from out of town we hope you will choose to stay at the Marriott Albuquerque Pyramid North. Please contact the hotel directly.

APIC New Mexico sincerely thanks you for your support of our educational efforts. We look forward to working with you now and in the future.

If you have any questions, please contact me.

**Judith Tallman RN**  
**Treasurer, APIC NM**  
**[www.apicnm.org](http://www.apicnm.org)**  
**Conference Planning Committee**

**(505) 724-2000 ext 2071**  
**[treasurer\\_apicnm@msn.com](mailto:treasurer_apicnm@msn.com)** or  
**[judith.tallman@lovelace.com](mailto:judith.tallman@lovelace.com)**

Spreading knowledge. Preventing infection.™

**EXHIBITOR REGISTRATION FORM**

**APIC-NM Tax ID # 04-262-7744**

Name of Company: \_\_\_\_\_

Exhibitor name(s): \_\_\_\_\_

Type of products to be displayed:  
(this helps with balanced table placement)

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

- I will participate in the APIC-NM Education Conference by having a display table\* during registration, AM break and lunch on Friday February 13 for a fee of **\$350.00**  
\* A display table with 2 chairs will be provided. Set up will begin @ 0600
- I will make a contribution of \_\_\_\_\_to help defray the cost of the breakfast.
- I will make a contribution of \_\_\_\_\_to help defray the cost of the afternoon break.

To provide supplies (e.g. pens, note paper, sticky pads, or highlighters) for the attendee's packets please call

- **Lunch on Friday and breaks will be provided for up to two persons.**

Number of persons attending \_\_\_\_\_

Please add \$50.00 for each additional person over two.

- **Electrical hookup.** I will need electricity for my display table:

yes  no

- **Door Prizes.** I will be able to provide an item(s) for a door prize.

yes  no

**Return this form by February 1, 2011 with your check made out to APIC New Mexico:**

**Mail to:**

*APIC New Mexico*

*PO Box 80344*

*Albuquerque, NM 87198-0344*

**Feel free to contact me with any questions.**

**Judith Tallman RN**

**APIC NM Treasurer**



Phone: 505-724-2000 ext 2071  
judith.tallman@medcath.com

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